

MAY 4 3 53 PM 1962

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Charles Robert Thompson, Jr. in the State aforesaid,
in consideration of the sum of ----- One and no/100----- (\$1.00)----- DOLLARS,
and assumption of the mortgaged indebtedness hereinbelow set forth
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Oneta - B. Thompson, Her Heirs and Assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Hillcrest Drive, in the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 6, Section B, of a subdivision known as Highland Terrace, Plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book "D" at Page 238, and according to said Plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Hillcrest Drive at the joint front corner of Lots Nos. 6 & 7, and running thence with the southern side of said Drive, N. 67-03 W. 75 feet to an iron pin at the joint front corner of Lots Nos. 5 & 6, and running thence S. 23-30 W. 190 feet to an iron pin on a 10 foot alley, running thence with the alley, S. 67-03 E. 75 feet to an iron pin at the joint rear corner of Lots 6 & 7, and running thence N. 23-30 E. 190 feet to an iron pin, point of beginning.

THE Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings and Loan Association, which mortgage is recorded in Book 692 at Page 498, in the original amount of \$16,000.00 and has a present balance of \$12,775.44.

This being the same property conveyed to the Grantor herein by Deed recorded in Deed Book 696 at Page 104.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Linda Ray
Linda Ray
William B. James
William B. James

Charles Robert Thompson, Jr. (Seal)
Charles Robert Thompson, Jr. (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Linda Ray

and made oath that she saw the within named grantor(s) Charles Robert Thompson, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 4th day of May, A. D. 1962
William B. James (Seal)
William B. James, Notary Public for South Carolina

Linda Ray
Linda Ray

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR NOT MARRIED
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of May 19 62, at 3:53 P. M., No. #27314

519-178-6-10